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BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

TIMBER CREEK HOMES, INC.)
Petitioner,)
v.) PCB No. 14-99) (Pollution Control Facility) Siting Appeal)
VILLAGE OF ROUND LAKE PARK, ROUND LAKE PARK VILLAGE BOARD))
And GROOT INDUSTRIES, INC.)
Respondents.)

AMENDED NOTICE OF DEPOSITION

TO: SEE ATTACHED SERVICE LIST

Please take notice that on May 8, 2014, at 2:30 p.m., the undersigned will, at the Law offices of Rudolph F. Magna, 495 N. Riverside Drive, Suite 201, Gurnee, Illinois, take the discovery deposition of Larry J. Cohn, individually and as a corporate representative for Timber Creek Homes, Inc., before a Notary Public or any other duly authorized officer in the State of Illinois. You are instructed to bring with you the following:

1. Any and all documents relating to or purporting to show any alleged bias in the siting process or procedure in this matter, including the deliberation and decision making process engaged in by the Village of Round Lake Park ("Village") or the Round Lake Park Village Board ("Village Board") related to the Siting Application for the proposed Groot Lake Transfer Station (the "Transfer Station").

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2. Any and all documents concerning or relating to any alleged lack of fundamental fairness of the siting hearing, procedure, process, or decision of the Village Board related to the Siting Application.

3. All documents which purport to show any alleged ex parte or improper contacts by anyone with the Village or Village Board concerning the Siting Application.

4. Any and all communications between TCH or its agents or attorneys, including but not limited to Mr. Larry Cohn and Mr. Michael Blazer, between any waste company, transfer station operator, or other competitor to Groot concerning the Siting Application or the siting procedures and process, including the public hearing concerning the Application.

Dated:	May 6, 2014	Respectfully submitted,	
		On behalf of GROOT INDUSTRIES, INC.	
		/s/ Richard S. Porter	
		Richard S. Porter One of Its Attorneys	

HINSHAW & CULBERTSON LLP 100 PARK AVENUE P.O. BOX 1389 ROCKFORD, IL 61105-1389 815-490-4900 Electronic Filing - Received, Clerk's Office: 05/06/2014

AFFIDAVIT OF SERVICE

STATE OF ILLINOIS)	
)	SS
COUNTY OF WINNEBAGO)	

The undersigned certifies that on May 6, 2014, a copy of the foregoing Amended Notice

of Deposition was served upon the following:

Attorney Michael S. Blazer Jeep & Blazer, L.L.C. 24 North Hillside Avenue Suite A Hillside, IL 60162 mblazer@enviroatty.com

Attorney Peter S. Karlovics
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Mr. Brad Halloran Hearing Officer IPCB 100 West Randolph Street, Suite 11-500 Chicago, IL 60601-3218 Brad.Halloran@illinois.gov Attorney Jeffery D. Jeep Jeep & Blazer, L.L.C. 24 North Hillside Avenue Suite A Hillside, IL 60162

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by e-mailing a copy thereof as addressed above.

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